

# **AstroVish to Manohar Khushalani: Will This Covid Nightmare Ever End?**

in December 2019, in the earths horoscope, all the planets were on one side of the vertical axis and Rahu was on the opposite side – hence creating strong negative effects of COVID 19. Why then the second wave has come, and will it ever go or are we doomed to suffer til eternity as wave after wave strikes us with Covid 19/20/21....Watch the Discussion

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## **Aradhana's Pacific Adventures with Crustaceans**

Her name is Aradhana and she is a prospective 7th grader at the International School of Panama. Her most prevalent learned behavior during these initial months of Covid-19 has been "Science Curiosity", be it in Physics, Chemistry, Biology or Zoology. We were pleasantly surprised when she was recognized as ISP's "Most Independent Thinking Student in Grade 6".

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## **The World on its Hands and**

# Knees | Archana Hebbar Colquhoun

*A Sculptural Representation of Covid-19*



The timeline of the global pandemic of the coronavirus and its deadly manifestation as Covid-19 needs no introduction. The scale and the enormity of the destruction caused by Covid-19, the speed at which this large-scale culling of human beings –

not in anyone's living memory – with no resolution in sight, has brought the world down on its hands and knees.

As a visual artist, my mind could only think in images in order to make sense of this holocaust-like situation and there rose from my memory a sculpture of a crawling man, which I had made more than three decades ago.

I made this sculpture in 1987 after I moved to Tokyo and I had absolutely no desire whatsoever to write about another artist's work, having worked as an art critic in New Delhi. I decided to change the course of my life and become an artist. I started working in a small back room of my two-room apartment in Tokyo. I bought large blocks of a caustic material – polystyrene, to carve life-size figures. All of the figures had irregularities in their physical form and each image/figure was based on a specific person I had seen, moving around on the streets of Calcutta (of the early to-mid 80s). The sculpture that I will be referring to is my second life-size sculpture that I ever created. I hadn't studied sculpture in Baroda, but my seven year-long study of art history enabled me, without my knowledge, to simply pick up the necessary tools and material and create sculptures of people, based on realistic figuration, a task for which I had no prior training. The sculptures were made out of a poisonous material, taking on human forms with congenital or deliberately created 'malformations' in the body, for which life models are not readily available, unless the very person I saw posed for me as a model. This meant that the forms had to be drawn purely from my memory along with a bit of imagination to crystalize the form. But, earlier I did say that these sculptures were based on actual people I had seen. I made a set of five figure sculptures, including one of a new born baby. I was, at that time, almost certain that I would not have a child – I wasn't made to be a mother. This has been proven wrong.

In this set of five figures there is one exception. This work

is purely from my imagination, a form I have never ever seen in real life, and which is based on one of my life experience that to this day makes its presence felt in my conscious and subconscious mind with decreasing intensity over the years.

I will now come to the sculpture, which is the subject of this article and which is the second one in the series of five sculptures.



Although the figure is based on someone I actually saw on a Calcutta street – and froze for a few moments when I happened to set eyes on him – and the memory of him to this day is still a strong presence, I needed to use models to carve a sculpture of the man. The person I saw should have been provided medical help, perhaps earlier on in his life, given equipment that was suitably devised for his particular needs, and an opportunity for social integration. It was the lack of any form of institutional support for the man, left to his own devices to function on the streets that stopped me in my tracks when I encountered him, while other pedestrians walked

past him and took no notice. I didn't have to stand there studying the form of the man to memorize his stance and mobility. He was not a spectacle for me but an individual, just as myself, who happened to catch my eye only very briefly but that brief encounter has had a lasting impression on me. It is a mystery to even the most seasoned practitioner of the visual arts as to why a certain image enters their consciousness and makes a home for itself in the deep recesses of their memory.

Polystyrene is the medium of all five sculptures in the group. The medium itself symbolizes the near-evil destructive potential of the myriad man-made materials enveloping the earth, in an embrace of death.

The figure, as mentioned earlier, although drawn from memory so vivid as to compel me to give it tangible form, required that I use life models who could hold the twisted posture of the figure that I wanted to carve. A model was necessary, especially in the case of this sculpture, for me to be able to study the skeletal framework of the figure that would lend itself to such contortion, observe the stress, and tension of the musculature in the limbs and the torso, with the neck craning upwards so the head could rise up to look at what is above the eye level.

The sculpture is of a man, who can move only by crawling on his hands and knees, his head trying perpetually to look at what could have been and what he may have been able to attain in his life if he had been blessed with a skeletal frame and an arrangement of limbs that would allow him "normal" physical movements. His limbs were skinny and bent in unexpected places and the angles fixed and rigid.

Yes, this is a sculpture of a man (my models for the sculpture being both male and female – friends of mine) the man crawling on his hands and knees, almost entirely without clothes, dragging his miserable collection of body parts along the

rough, dusty, broken stones of a pavement but he appeared determined to continue on with his life.

This figure of a crawling man, almost helpless and completely without hope of any improvement in his circumstances, symbolizes to me the state that the greatest of world leaders and every single human being is reduced to today, by COVID-19. The coronavirus has brought the whole world down to its hands and knees.

In my next article in the series on Covid-19, I will take up the issue of "Social Distancing," a term that is problematic due to its various negative connotations. The subject of the article will be another one of my sculptures from the series of five, titled "Seated Man."

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## **Check Your Covid 19 Safety Zone Here**

Keep this Blog open as you travel. Be sure if you are living in or traveling in a safe zone in India. Very effective try your address; it will show whether you are in a hot spot.

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## **The mask with the black hair / a poem by Sushmita**



# Mukherjee



Take the first step,  
Become your own bestie,  
Your online friend, begins and ends with You in the main role,  
not a cameo,  
in the online film forwards of others.  
I spied a homely grey haired hag,  
You guessed right..in the mirror,  
She smiled Mona Lisa ish,  
And gestured to the dressing table.  
Ah! I don't have one here in the village, just some stuff  
haphazardly pitched together in my hurried exit from Mumbai,  
fleeing the Virus, like a Partition victim of yore.  
The deodorant smiled at me, luring me to let her cozy under my  
armpits.  
Sorry girl, I said,  
you know, here in nature, I don't smell at all.  
The toothpaste squeezed soft and sparingly,  
Wants to be pushed and handled hard.  
But I decline... You have more to stay in today's day..  
So with wipes and tissues,  
No 'khachak khachak' like our film helpers do, liberally  
plucking out 5, when 1 would suffice.  
Trees, wood, plants heave a tentative collective sigh..  
My shampoo stares seductively at me..  
I hadn't noticed the sexy gaze all these years...



No no, not today..I tease her back,  
I can wait  
I will use you bit by bit,  
till you foam at the mouth.  
And then the hair colour dibba,  
Painfully reserved for the last day of the lockdown,  
The colour which will provide the mask to meet the masks that  
I will meet,  
When lockdown opens,  
I will meet another woman,  
The mask with the black hair!

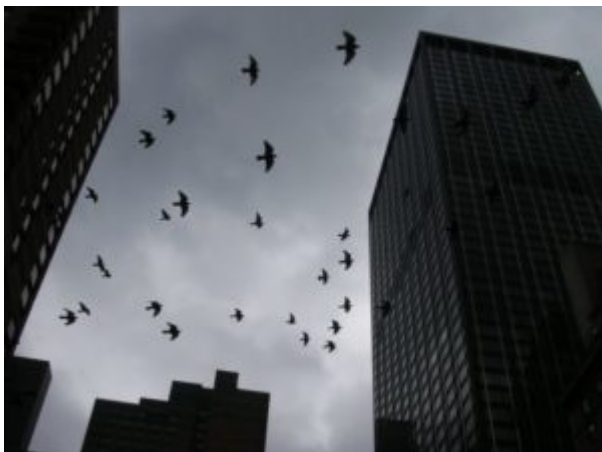
Susmita Mukherjee

3-4-2020

Lockdowned in paradise.

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## **A Sinister flight! Poem by Aneeta Chitale**



Birds over the sinister city  
I was a happy bird...with great  
Wings to fly ...thousands of miles  
In open skies....in cloudy pallets

I flew in seamless oceans  
Across the seven seas and  
Five continents...in peace!  
I knew I was the best chosen  
By The Creator...God! Almighty!

I flew in all directions...untill  
One day, me and my friends  
flew to Wuhun....China.

The land of plenty  
The stuff the make..'made in China!'  
I flew no more....as  
I could feel and see sinister things one day...17 feb 2020  
I saw people in bio...suits wearing masks...  
These were the human beings  
Plundering in n out  
With Masks tied on their faces  
They rattled here and there...

Untill ...we saw many humans succumb to deaths ....in thousands!

No birds flew, no birds chirped, no peacocks danced, and no  
humans were seen ....  
In broad day light, as if the sun had not rose ....on those  
days...  
The deaths tolled but no one cried  
Of pathos and woes!  
Their were silent fickle cries  
...no moaning of deaths...no sermons read...  
when your  
Beloved parts....suffocated breaths!

The hues...very stoic n still  
Roads that roared of thousands of cars n speeding vehicles  
Were barren ...all deserted roads  
The people were sick....were quarantined by state n folks!  
No birds chirped, peacocks danced, no church bells rang

No tombs clad with wreath!  
No obscience no moaning pictures  
Captured...  
No ships sailed! No Airplanes flew  
No tubes shuttled  
All that rattled were people  
On masks n deathbeds!

No Monk came to bless the departed!  
No President read grieving speeches!  
No Countries were told of  
This pandemic and deaths charts read  
They hushed up WHO !

Such is the gloom and cunning guise  
All under the subterfuge , of a Corona Virus- Mask!  
No people spoke in Chinese Lands!  
Their markets closed in Wuhun!

Then...we all paled in the face of death...my friends went to  
far of lands ....  
Thinking it were safe n happy,  
But my friends the Corona Virus had plagued....more deaths in  
this pandemic....  
Millions lay sick and fighting for life!  
The Leaders of Countries World Over, were shattered  
But uttered words of promise n hope for mankind!  
Cities are locked down, no ships catered on ocean routes  
No planes flew in blue skies  
No peacocks danced this Spring Season  
No Spring Equinox celebrated!

No birds flew in seamless skies...  
But birds and animals gathered in hooks and  
Prayed for all beings well being!

The shepherd's took a different route !  
Something is sinister down China road!

The old traders, turned their routes off- China routes!  
The Black Blanket Covered it all!

I flew away, away thousands of miles  
With my friends ...!

I knew this....when I saw my reflection in crystal clear  
waters!

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## **“Phansi se pehle Corona ki antim ichha” by Sudhir Mangar**

A writer and thinker, Sudhir Mangar, makes a very perceptive,  
video, on lessons to be learnt from the current Pandemic.

A thought on many things in our lifestyle which we are viewing  
due to corona impact and some aspects of change in society and  
our thinking perhaps require introspection.