

Kavita Srinivasan's Play: Kumari and the Beast

Playwright & Director: Kavita Srinivasan

Group: Sushila Arts Academy, Nepal

Language: English

Duration: 1hr 10mins

The Play

Satya Yuga (era of truth) was an era when gods, demons and humans cohabited the earth. Set in this time is the story of goddess Kumari who came to rule the kingdom of Kathmandu. The legend describes a young goddess Kumari, born to the gods Svet-Kali and Svet-Bhairav in the neighbourhood of Nardevi in ancient Kathmandu. To their alarm, she falls in love with an asura (demon), Chanda. Their tumultuous love story ends tragically, as Kumari ultimately sacrifices her love to in order to fulfil her duty. Her parents in return, make her the ruler of Kathmandu.

Kumari and the Beast is an interpretation of the story told by Maheswor Juju Rajopadhyay in his book of short stories Nepali Adhyaatma Jagat ko Itihas (History of Nepal's Spiritual World). The story is presented through a fusion of Nepal's classical Charya dance and contemporary dance-movement, with live music and vintage photography.

Director's Note

Three things attracted me to this story: First, the story provides a fascinating role model of how a female child can hold one of the highest positions of social and political power, and can remain unmarried of her own will. In a world where power has been known for eons to be held by the senior-most male, the relevance of such a figure is immense.

Second, the story's central theme of 'forbidden love' remains as relevant today as it was ages ago. Society's condemnation of certain kinds of love based on caste, creed, gender, race

etc. continues to trample on the fundamental right to choose. Last, the sacrifice of the beast is symbolic of the price that society extracts from each of us.

The Director & Playwright

Kavita Srinivasan has focused on stories of culturally iconic figures like Gautama Buddha and Goddess Kumari, reinterpreting and telling their stories in a way that fuses the classic and the contemporary, focusing on the human element, through movement, dance, music, theatre and visual art. She also created Nepal's first online sitcom P.S. Zindagi (Post Seismic Zindagi) which won local and international recognition. Kavita has done two Masters – in Architecture, and in City Planning – from the Massachusetts Institute of Technology (MIT, USA).

The Group

Sushila Arts Academy (SAA) is a theatre dance music and arts institution in Kathmandu, Nepal founded in 2012 with the aim to promote the Arts in Nepal. Since its establishment, it has been providing hundreds of scholarship seats to talented but financially limited or underprivileged Nepali students. The Academy has delivered numerous musical and theatre-dance productions, art exhibitions, shows and various art programs, all aimed at promotion of the arts in Nepal, as well as giving a platform to young, talented Nepali artists to flourish further.

Cast & Credits

Kumari	Kripa
Bajracharya	
Chanda	Kiran
Shrestha	
Svet-Bhairav	Sudan
Munikar	
Svet-Kali	
Vijaya Karki	
Representation of Kumari's feelings	Arpana Lama, Glory
Thapa, Sunita Darnal	

Representation of Chanda's feelings	Srijan Bhattarai,
Jerox Chaudhari, Nikesh Raj Chaudhary	
Charya Dance Choreographer	Sudan Munikar, Kripa
Bajracharya	
Musicians	
Chandra Man Shrestha (Drums, Percussion and effects), Prabesh Maharjan (Percussion and effects), Saroj Shahi (Guitar and effects), Rupesh Shakya (Flute, horn and effects)	
Original Music and Sound Effects	Dimitris
Giannopoulos	
Recorded Music	Various
Sources	
Narration	
Kavita Srinivasan	
Costume Designer	Sammriddhi
Mittal, Samita Kapali	
Beast Make-up	Sunita
Darnal, materials from Aesthete Studio	
Lights	
Dinesh Tuladhar	
Sound	
Tuphan Thapa	
Smoke/Projection	Kanchan
Pandey	
Black and White Photographs (Poster), Dominic Sansoni, GTZ, A. Proksh, AFP, Ian Trower and others	Kiran Chitrakar
Publicity Stills	
Avishesh Raj Maskey, Shilu Jain	
Behind the Scenes Photographs	Suman Nagarkoti
Production Stills	Bijay
Tamrakar	
Truss / Thermacol / Set Pokharel (Stage Mind)	Binod
Producer	

Sushila Arts Academy
Assistant Director/ Stage Manager

Vijaya Karki

Special Thanks – Jagannath Dhaugoda (Djimbe), Brikchya Band (Khen, Dhimey, Taa, Ghungro), Shree Guru Nitya Baja Khala (Dhime, Taa, Bapucha, Bhusya), Vajra Kala Kunja (Charya music and costume support), Swarnim Maharjan (Flute Melody concept tips), Pawan R. Joshi (Projections)

Story

Maheshwor Juju Rajopadhyay
Playwright & Director
Srinivasan

Kavita

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Ajay Shukla's Play: Taj Mahal ka Tender

Playwright: Ajay Shukla
Direction: Chittaranjan Tripathy
Group: NSD Repertory Company, Delhi
Language: Hindi
Duration: 2 hrs 20 mins

The Play

Emperor Shah Jahan invites the chief engineer of CPWD, Guptaji and shares his dream of building a monument in the memory of

his late, wife, Mumtaz. After much deliberation he comes to the conclusion that a mausoleum be built in her memory and he wants it to be named Taj Mahal.

Guptaji, a shrewd, corrupt, official, entraps the Emperor in the snares of bureaucracy and red-tapism leading to many hilarious situations. The ridiculous bureaucratic procedure takes 25 years only to float the tender notice of Taj Mahal. *TajMahal Ka Tender* is one of the successful satires of contemporary times.

Director's note

The state is the best creation of man as it is not an imitation of anything that existed before. With the emergence of the State, a primitive society is transformed into a civil society, leading to the germination of division of labour, division of time, rank, file, red-tape etc., thereby giving birth to official dom. *TajMahal ka Tender* is a satire on rank -file, red tapism and the sad state of officialdom. It focuses on the organizational diseases that India is suffering due to – corruption, idleness, favoritism, arrogance and insensitivity to public needs.

The Director

Chittaranjan Tripathy graduated from National School of Drama in 1996 with specialization in acting. He was also enrolled in the musical theatre department in the Guildford School of Acting (GSA), Guilkdford, UK, under the Charles Wallace fellowship.

Shri Tripathy has directed plays for many leading theatre groups and repertory companies including the National School of Drama Repertory Company, the Shri Ram Centre Repertory and the Sahitya Kala Parishad Rang Mandal. Some of his most popular plays include *TajMahal Ka Tender* with NSD Repertory Company, *Capitol Express*, *Arre Mayavi Sarovar* with SRC Repertory; *Ladi Nazaria* and *Humare Sheher Ke Romeo Juliet* with Sahitya Kala Parishad Rang Mandal.

The Playwright

Born in 1955, at Agra Ajay Shukla is a post-graduate in history from Lucknow University and then joined Indian Railway Traffic Service. His play, Doosra Adhyaay was directed by Ram Gopal Bajaj in 1998, and was broadcast from All India Radio later the same year. In 1993 he received the Delhi Sahitya Kala Parishad's Playwright – Award for Doosra Adhyaya and Mohan Rakesh Samman for his play Tajmahal Ka Tender. In 2000 he received the National Award by All India Radio (Akashvani) for his play Hum Honge Kaamyab.

The Group

Established in 1964 with a membership of only four persons, the Repertory Company is the regular performing wing of the School. It was set up with the dual purposes of establishing professional theatre on one hand and continuing with regular experimental work on the other. Over the years it has produced a variety of plays ranging from stylized musicals to realistic contemporary Indian drama to translations and adaptations of foreign plays. In addition, several eminent persons of national and international repute have worked with the Company, and it has performed over one hundred and eighty one plays by ninety-eight playwrights and has worked with ninety directors. Quite a few of its actors have emerged as celebrities in theatre, cinema and television. The Company has toured extensively in India and abroad. It is celebrating fifty years of its existence this year.

Cast & Credit

Shahajahan

Shahnawaz Khan

Gupta

Suresh Sharma

Sudhir

Ashutosh Banerjee/ Virendra Singh

Bhaiyaji

Deep Kumar

Mahila Neta

Sampa

Mandal/ Shruti Mishra
Kanhaiyalal
Sikandra Kumar
Murarilal Sharma Naveen
Singh Thakur
Shethi
Shubham Pareek
Ladka
Rahul kumar
Ladki
Sakshi Sharma
Aurangzeb Parag
Baruah
Mummo/ Mumtaz Snehalata S.
Tagde
Darbari
Shubham Pareek, Vishveshvar M. Gondhali, Manish Dubey,

Virendra Singh, Naresh Kumar
Jahanara
Anamika Sagar
Shaktiman Jitu
Rabha
Four Friends
Virendra Singh , Manish Dubey, Vishveshvar M. Gondhali,
Naresh Kumar
Dancer
Aparna Menon
News Paper Hawker Shruti, Sampa,
Aparna Menon, Snehalata S. Tagde
Other
Palak Jasrotia

Production Co-ordinator Sukumar Tudu
Set Designer Pankaj
Jha
Set Execution Ram

Pratap, Manoj Kumar, Brijesh Sharma
Light Design Govind
Singh Yadav
Light Execution Md.
Suleman, Pradeep Aggarwal
Costume Design Sunita
Costume Helping Shruti
Mishra
Chief Costume Co-ordinator C.S. Bhatia
Dance Choreography Meghana Malik
Singers All
Repertory Artistes
Music Rearrangement Santosh Kumar
(Sandy)
Property In-charge Moti Lal
Khare
Sound Operation Mukesh Kumar
Make Up In-charge Sikandra
Kumar, Shruti Mishra
Stage Manager Govind
Singh Yadav
Assistant Director Md. Abdul
Kadir Shah

Playwright Ajay
Shukla
Lyrics, Music, Design & Direction Chittaranjan
Tripathy

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Arijit Biswas & Prithunandan Ghose's Play: Priyotamasu

Playwright: Arijit Biswas & Prithunandan Ghose

Director: Prithunandan Ghose

Group: Bachhor Koori Porey, Kolkata

Language: Bengali

Duration: 2 hrs 15 mins

The Play

Priyotamasu is a chronicle of ten turbulent months in 1942. Set in a small mofussil town of Central India, the story is woven around a family of affluent Bengali settlers and a group of old or invalidated British officers, who are posted in that town. Away from the swirling passions of time, the two groups closely interact with each other till time overtakes them and the symbiosis is broken.

Director's Note

Inspired from a short story by Somerset Maugham, which I read in late eighties, I couldn't stop myself exploring how the drama in it could be brought on stage? I shared it with my childhood friend Arijit Biswas, co-playwright in this case, and asked him to read it as well. We had a series of debates on the context, the perspective and its acceptability by our viewers etc., which used to end up in tussles.

Finally, we had to change the whole of it completely, keeping only the essence of the outcome intact, and as such it took the shape of an original creation. We named it, Priyotamasu, the beloved.

A reading session was arranged for our acting and technical team who were awestruck listening to it and enjoyed all the

rehearsals till it was launched on the evening of 1st June, 2019 at Gyan Manch, Kolkata.

As a Director of the play, I would not like to add any attribute, whatsoever, in favour of the play. Let the play be staged, it would be capable enough to substantiate its merit through its presentation.

The Director & Co-Playwright

Prithunandan Ghose's approach to theatre is an amalgam of science and art. His presentations are uncanny and aesthetic owing to a background of engineering and the passion for theatre. His first group, Kathik, performed till 1977. When the group dissolved due to other professional callings for a living, he could not reconcile with his staying away from theatre. He formed Bachhor Koori Porey, which means 'after 20 years.' In 2015 the same compatriots, re-grouped for a sensational production, Ebong Andhokar, and in the following year for Adhora, a play scripted from a novel of Neelohit. In 2019 the group produced Priyotamasu that has been highly acclaimed. In all these plays Prithunandan has proven himself as a script-writer, lyricist, director and designer.

The Co-Playwright

Arijit Biswas, a writer of repute, is a graduate in engineering from Jadhavpur, and a post graduate in management from XLRI, Jamshedpur. Despite his professional demands he found time to write plays. He has co-written two Bengali plays viz. Priyotamasu and Ebong Andhokar that have been appreciated in and around Kolkata. Another play, Uttordroho, written by him was published in 1996 issue of theatre journal, Gandharba. He has written scripts and serials in Hindi for Zee TV, and for telefilms in Bengali. He is also the script-writer for Bollywood films Agent Vinod, Badlapur and Andhadhun. Under the section of Indian Feature Films category at KIFF, 2018, he won the best director award for the Bengali film Surjo Prithibir Chardike Ghore.

The Group

After a long break the group Kathik reassembled as Bachhor Koori Porey to perform Ebong Andhokar in 2015. The play was presented at important theatre congregations, mesmerizing the audiences and critics alike. Then followed Adhora, in 2016, and after three years, in June 2019, Priyotamasu. The latter has been a much awaited and promising piece that instantly caught the discerning attention of viewers and has now been invited to perform at NSD.

Cast & Credits

Sumi

Aishani De

Aloka

Amrita Mukhopadhyay

Surya

Dipyaman Chatterjee

Doglus

Sudip Mukherjee

Parsu

Kunal Sen

Mr. Mahendra Banerjee

Biswarup Das

Purakayastha

Mrs. Sarbani Banerjee

Enakshi Sen

Nikhil

Arghya Basu Roy

Bannu

Navoneel Sarkar

Jayaram

Rittwik Roy

Alexis

Avik Das

Monroe

Arijit Chakraborty

Bharat

Prabir Dutta

Bearer

Abhishek Ghosh Roy

Light Design	Badal
Das	
Technical Assistants	Ranjit Das
& Surajit Mandal	
Keyboard	
Krishnendu Chatterjee	
Sound Projection	Kaushik
Sajjan	
Make-up Artist	M. M.
Rahman (Md. Babu)	
Costume in-charge	Rupa Ghose
Property in-charge	Sima Ghose
Accessories in-charge	Maloy Kanti
Ghose	
Set in-charge	Avirup
Maity	
Shifting in-charge	Sthitadhi
Roy	
Shifter	
Kakoli Chakraborty	
Costume Design & Stagecraft Design	Prithunandan Ghose
Playwright Arijit Biswas & Prithunandan Ghose	
Co-Playwright & Director Prithunandan Ghose	

Contacts
Director
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Daniil Kharms's Play: Mondays are best for flying out of windows



Playwright: Daniil Kharms

Director: Rajiv Krishnan

Group: Perch, Chennai

Language: English

Duration: 1 hr 30 mins

The Play

A girl finds a job as a cashier in your store, turns the handle on the cash-till and dies. What do you do? Stick a mushroom in her hand and pretend she's alive. People throw themselves off windows, they leap out of cupboards, they spend maddeningly long hours in queues, they attack each other with snot and cucumbers, they fall, they sleep, they fight, they die. This is the world of Daniil Kharms. Chaotic, absurd, sometimes frightening, often incomplete. And you find that the only rational response is to laugh. The worse it gets, the more you laugh. Kharms is the master of dark laughter. It's so ridiculous, so absurd, it can't be true, right? Right?

Director's Note

Our approach to Kharms was from a state of complete unknowing. A piece of text, a thought, an idea or an image triggered off our explorations. The entire process was a challenging one to say the least. This play represents our individual and collective response to Kharms, conceived in a true spirit of collaboration.

Puppets play an important role in this piece. The choice of working with puppets was a chance occurrence. Not being trained puppeteers we started from scratch, using storytelling as a guide. Like every piece of ours, we see this work too as a work in progress, evolving as we present it to audiences. And as much as we want to engage and provoke you, the audience, we hope that you will engage with the piece and provoke us in turn. In true Kharmsian spirit, we invert the typical theatre greeting and direct it to the audience – Break a leg!

The Director

Rajiv Krishnan is a theatre director and actor based in Chennai. His first play as a director was an adaptation of the comic satire Accidental Death of an Anarchist (Dario Fo) in 2000. In 2004, he organized a fortnight long festival called 'Angloscapes' focused on the Anglo-Indian community for which he co-adapted and directed a play inspired by Tennessee Williams Glass Menagerie in English. It was with this festival that the theatre collective Perch informally came into being.

The Playwright

Daniil Kharms (1905-1942), was an early Soviet era absurdist poet, writer and dramatist. He was often incarcerated by the Stalinist regime of his time for his unconventional and rebellious ways. His adult literature was not published during his lifetime and he was confined to writing for children. He is said to have starved to an anonymous death in the psychiatric ward of a Soviet hospital after being arrested during the siege of Leningrad in 1942. His stories defy easy

characterization – they may start humorously but quickly turn dark, many featuring random acts of violence.

The Group

Perch is a theatre collective based in Chennai. It was formed by a motley bunch of actors, designers, filmmakers, journalists and others in 2008. Perch has been constantly exploring new ways of storytelling on a variety of themes from pure fantasy to contemporary Indian reality, from humour to political satire. Starting with adaptations of well-known plays and short stories, they have also explored devised work which is multilingual, collaborative and ensemble driven with a strong focus on visual design and music.

Cast & Credits

Created & Performed by Iswar Lalitha, Rency Philip, Sachin Gurjale, Vijay Ravikumar, Vinod Ravindran

Music

Abhaydev Praful

Photography Richa

Bhavanam

Kaveri

Costumes

Lalchand

Puppets and Prop making Iswar Lalitha, Rency Philip, Sachin Gurjale, Vijay Ravikumar, Vinod Ravindran

Set and Light Design

Kalpana

Balaji, John V. Mathew

Production Management

Bharavi

Anushka Meenakshi,

Commissioned by The Serendipity Arts Festival

Playwright

Daniil

Kharmas

Director

Rajiv

Krishnan

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Sattar Khan & Laxman Deshmukh's Play: Mahua ke Paani

Playwright: Sattar Baig & Lakshman Deshmukh

Director: Poonam Tiwari

Group: Rang Chhattisa, Chhattisgarh

Language: Chhattisgarhi

Duration: 1 hr 30 mins

The Form

Nacha is a traditional folk-theatre and a legacy of Chhattisgarh. According to some scholars the basis of this theatrical form is Gammat Nacha, which is mainly a singing form. Gammat Bhajans include expressions of emotions, humour, longing etc. The performance is conducted throughout the night and the audience enjoys it wholeheartedly. It includes singing of bhajans of Tulidas, Surdas, Kabirdas, Meera, followed by filmy Ghazals, Qawwalis and folk songs like Karma, Dadriya, Yuvapanthi, Holi etc. The performance includes all colours ranging from humour, compassion, love, anger etc.

The Play & Director's Note

This play is to encourage the audience to help in getting rid of the increasing dilemmas in the society, and build a clean and beautiful nation. It also urges those who are in the grip

of an addiction, to give up the bad habit/s so that one's health, family future generation, and the society does not have to pay for one's folly. The addiction to liquor is driving the society astray. Through this play we wish to convey that alcohol, known as 'Mahua ke Pani' (Water of Mahua) in our region, is destroying our world. Families are suffering due to this evil habit. I, Poonam Tiwari, and my team are honoured to present this play at NSD, Delhi.

The Director

Born on 13th November 1963 in Chhattisgarh, Poonam Tiwari attended school till class four. At the age of nine she started participating in the productions of Nacha parties like Dau Mandaraji Nacha Party, Jaalbandha Nacha party, Pateva Nacha party and Nishad Nacha party. While working for Champa Barsan Nacha party of Durg, she came in contact with the great thespian Habib Tanvir and from 1984 to 2005 worked under him as an actor in Charandas Chor, Mitti Ki Gadi, Mor Nau Damad Gaon Ke Nau Sasural and many other productions. She has been awarded with Dauji Mandara Samman 2005, Sharad Vairahagkar Samman 2015 by IPTA, and Dau Ramchandra Deshmukh Bahuman Samman 2020.

The Playwrights

Lakshman Deshmukh was born in a farmer's family in Village Dugatola, 10 kms from the forest of Ambagarh. He has written many songs and plays on social issues like de-addiction, dowry system, oppression of women etc. He along with Sattar Baig has adapted this play to bring awareness about the evil and ill effects of alcohol that are spreading in the society. The play focuses on the addiction of liquor, made from the fruits of Mahua tree, in tribal villages. The play has been written in Chhattisgarhi Nacha style.

The Group

Rang Chhattisa based in district Rajnandgaon (Chhattisgarh), is a folk and cultural theatre group which has been presenting plays mainly based on the folk-art form Nacha. The group

prioritises social issues over commercial ventures. It has performed numerous plays including Lottery, Rajim Bhaktin, Pathshala, Mahua Ke Pani and many more, in cities like Jaipur, Wardha, Bilaspur, Raigarh, Ajmer, Delhi, Indore, Patna, Ranchi, Guwahati etc.

Cast & Credits

Guru's Wife	Poonam Tiwari
Guruji	Sattar Baig
Sahinav	Mitr Shailender
Rajak	
Sahinav's Wife	Kumari Kaushik
Baba/Dada	Chhannu Sahu
Guruji's Daughter	Lakshmi Yadav
Friends	Divya Tiwari,
Annu	
Liquor Seller	Tejram Devangan
Bania	Rajkumar
Chauhan	
Bania's Assistant	Murad Khan
Policeman	Deva
Pallbearer (Arthi Uthane Wala)	Mahesh Sahu
Saheli	Pramila
Yadav	
Student	Chhotu
Meshram, Mahesh Sahu	
Harmonium	Limesh Shukla
Bansuri	Hemraj Sinha
Tabla	Monu Pandiya
Banjo	Chetan
Dance Director	Varsha
Dance	Jeetu Yadav
Singer (female)	Anita Jhanghel
Singer (male)	Narottam Das
Guidance	Deepak Virat
Playwright	Sattar Baig &

Lakshman Deshmukh

Director

Poonam Tiwari

Contacts

Rangchhatisa

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Tushar Sonu Naik's Play: Veer Babruvahan

Director: Tushar Sonu Naik

Group: Naik Mochemadkar Paramparik Dashavtari Loknatya Mandal, Maharashtra

Language: Marathi

Duration: 1 hr 40 mins

The Form

Dashavtar is a popular form of folk-art characterizing rural theatre of South Konkan region, the coastal Sindhudurg district of Maharashtra. Dashavtar is generally the presentation of different incarnations of Lord Vishnu, with 'akhyanas' (stories) from great epics Mahabharata and Ramayana, though these days more secular themes are also presented.

Dashavtar is an all-male performance. It has music, mime, colourful costumes, extempore dialogues, dance steps, and battle scenes. Dashavtar regales, instructs, and edifies the rural masses through the themes it presents. The music has harmonium, tabla or pakhawaj, and cymbals as accompanying

musical instruments, and is based on the Hindustani style.

The Performance

Babruvahana, the king of Manipur, takes in his custody the horse of the Pandavas which they had sent as symbol of their supremacy over all the kings. Meghavarna, son of Ghatotkacha, and Rushiketa, son of Karna go in search of the horse but fail to find it and return. Chitrangi, mother of Babruvahana, reveals to him that he is the son of the great warrior Arjuna. Babruvahana goes to meet Arjuna, but Arjuna gets angry and insults him. This makes Babruvahana furious. He challenges Arjuna for a fight. In the battlefield Arjuna gets defeated and Babruvahana decides to behead him. Chitrangi and Ulupi, Babruvahana's stepmother order him get the divyamani, a precious stone, from the head of Shesh Nagraj, to save Arjuna and other martyrs in the battlefield.

Babruvahana goes to Shesh Nagraj, who is also his grandfather, and succeeds in getting the divya Nagamani. Meanwhile Bheema, the elder brother of Arjuna, arrives on the scene and on seeing Arjuna beheaded, fights with Babruvahana. Chitrangi and Ulupi stop them and tell him what actually happened.

All of them pray to Shree Krishna who appears and brings life to Arjuna and the others by touching the Nagamani on their heads. Babruvahana and his father Arjuna embrace each other.

Director's Note

While directing this play, I have selected the artists who are able to portray the character assigned to them. I have worked on the dialogues, costumes, make-up, and hairstyles, especially of males who perform the role of females. I thank the music director of this play for his single-handed contribution in this production.

The Director

Tushar Sonu Naik is a Matriculate. Though he is young, he has directed many plays, such as Veer Babruvahana, which is most popular among all. Most of the plays directed by him are in the traditional folk form of Maharashtra – Dashavtar.

The Group

The troupe known as Naik Mochemadkar Parmparik Dashavtari Loknatya Mandal is headed by Sonu alias Babal Shripad Naik, and managed by his son Tushar Sonu Naik, who is also a musician.

The family resides on the picturesque sea-shore in a small village called Mochemad, in Maharashtra. Dashavtar, a traditional folk art of this area, has been practiced by the family for more than six generations. The performers and musicians of the troupe come from different villages of Sindhudurg district and a few also from the nearby state of Goa. They all are from poor, rustic, rural areas, mainly farmers, agriculturists or artists dedicated to this folk art with devotion and love. Naik Mochemadkars are frequently invited to perform their plays in annual festivals, rural fairs in the courtyards of temples, and these days even in urban areas. More than 240 performances are staged by this group every year.

Cast & credit

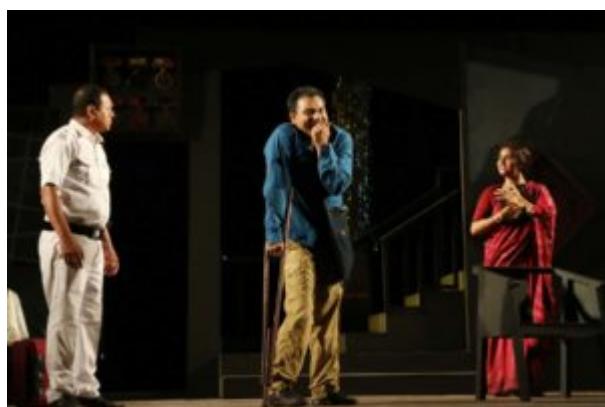
Ganesh	Gajanan Vengurlekar
Riddhi	Akshay Naik
Siddhi	Dipak Mayekar
Babruvahana	Nitin Asayekar
Hansadhvaja	Sudhakar Parab
Arjuna	Narayan Asayekar
Meghvarna	Nilesh Naik
Rushiket	Sagar Gaonkar
Ulupi	Ratnakar Manjarekar
Chitrangi	Mahesh Dhuri
Bheema	Krishana Naik
Shesh Nagraj	Guru Varadkar
Shrikrishana	Aatmaram Sawant
Harmonium	Rajan Gawade
Mrudang or Pakhvaj	Piyush Khandare
Cymbals	Snatosh Gudulekar

Singer	Mahadev Dalvi
Backstage Artists	Sitaram Gawade, Pravin Tandel,
Raman Parab, Harishchandra Manjarekar	
Music Director	Jayram Shripad Naik
Head of the Troupe	Sonu Shripad Naik
Research	Vijaykumar Phatarpekar
Director & Manager	Tushar Sonu Naik

Contacts

Naik Mochemadkar Paramprik Dashavtari Loknatya Mandal
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Snehasish Bhattacharyay's Play: Anahuta



Playwright: Snehasish Bhattacharyay
 Director: Sima Mukhopadhyay

Group: Samstab, Kolkata

Language: Bengali

Duration: 2 hrs 20 mins

The Play

Nirupam Goswami, an ex-army man, who has now become an entrepreneur, is living a contented life with his wife Sujata Goswami and son Debopam Goswami, when one afternoon all of a sudden, there appears a stranger, and intruding into their house claims to be the real Nirupam Goswami, who had fought as a Major in the Dras Sector, 237 battalion, during the Kargil War. He claims that Sujata is his wife, and says that this Nirupam Goswami is actually Mainak Ghosh, who had fought under his domination in the Kargil War. Surprised and astonished by the attitude of the 'uninvited guest', Nirupam and Sujata struggle to fight against all odds. The case is then taken to the police, who is also taken aback, when the stranger presents proof after proof. Lawyers from both the sides look into the matter, and finally, the case reaches the court.

Director's Note

I feel every director wants to work on a play that goes beyond its words and delves into a deeper philosophy of life. Anahuta (The Uninvited) compelled me to look within me while presenting it on the stage. The known tactics of executing plays went topsy-turvy while working on Anahuta. The more I faced these challenges the more I felt zealous about it. Not only was it me but the actors too went through all these challenges while playing their parts. In fact, the different selves that inhabit our being remain, for the most part of our lives, unknown, unrecognized and uninvited to the fore. When these selves come to the fore and confront us, the familiarity with life vanishes instantly. Everything legal and illegal, true and false, the victorious and the defeated, stand on an unstable ground. Here, in this play, we too have faced something unknown and been on a journey with it. That the journey of life is the only truth is what our team has tried

to present through this play on stage.

The Director

Sima Mukhopadhyay (born 5 December 1959) is a director, playwright and actor from Kolkata. She made her stage debut as a child artiste with M.G. Enterprise, a professional theatre ensemble. She received Master's Degree in Drama (Acting) from Rabindra Bharati University in 1985. At present she heads Rangroop. As an actress Sima has acted in productions directed by eminent directors, beside her own. She has written twelve full-length plays, and six short-length plays for children. Besides the ones written by her, Sima has directed works of Rabindranath Tagore, Oscar Wilde, Tripti Mitra, Arthur Arbuzov, and many other world renowned writers. She is a recipient of Senior Fellowship from HRD Ministry for the year 2002, Ritwik Ghatak Smriti Puraskar, Paschim Banga Natya Akademi award, Dishari Puraskar, Kalakar Award, Bengal Shrachi Award, and Anukul Samman.

The Playwright

Dr. Snehasis Bhattacharyya, started his journey as a playwright with Swapnoparosh which was staged by Natyaranga theatre group in 2011. After that, he was selected in the International Playwrights' Workshop held the same year with the playwrights of West Bengal and Bangladesh, and the Cultural Ministry of India. He is also an actor and has performed many plays for Bangla theatre.

The Group

Samstab was formed in 1982 under guidance of Guru Sri Dwijen Bandyopadhyay. Its first production was Abhimukh, a poetic play written by Shri Navendu Sen and staged in 1983. The group has tried to encourage new, and not-too-well-known playwrights too. With Naak, Kalpona and Dhuni Stambha, we introduced a new author Kajal Sengupta and also produced Sokratiser Jabanbandi by Dr. Sisir Kumar Das, which was later telecast through Kolkata Doordarshan.

Cast & Credits

Stranger	Sanjib Sarkar
Sujata	Amrita Mukherjee
Nirupam	Susnata Bhattacharjyay
Police Officer	Srikanta Manna
Yudhistir	Parthasarathi Chandra
Menoka	Kankabati Bandyopadhyay
Prasenjit	Ashish Mazumder
Raghabendra	Parthasarathi Sengupta
Peon	Sanjoy Das
Light	Badal Das
Music	Disari Chakraborty
Set Design	Sandipsuman Bhattacharyya
Sound	Pinaki Mukherjee
Playwright	Snehasish Bhattacharyay
Director	Sima Mukhopadhyay

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**Curtain goes up on National
School of Drama's 21st Bharat
Rang Mahotsav**



The annual theatre festival, that will open with veteran actor-director Amol Palekar's **KUSUR**, *will showcase a mix of Indian and international plays*

New Delhi, February 1: The 21st edition of the Bharat Rang Mahotsav (BRM) – the annual theatre festival organised by the National School of Drama (NSD) is all set to bring an assortment of plays, interactive sessions, and other cultural events to cheer up winter afternoons of theatre enthusiasts in the Capital.

The inaugural function for BRM 2020 kick started at the Kamani auditorium with **Panchvadyam** – a South Indian devotional music. The dignitaries present on the occasion included **Chief Guest Prof. Vidushi Rita Ganguly**, eminent theatre artist and vocalist, **Guest of Honour Dr. Mohan Agashe**, renowned theatre and film personality and **Special Guest Ms. Nirupama Kotru**, IRS, Joint Secretary, Ministry of Culture, Govt. of India among others. The function was presided over by **Dr. Arjun Deo Charan**, Acting Chairman, NSD Society.

Prof. Suresh Sharma, Director In-charge, National School of Drama, welcomed the guest at the inaugural function and appreciated all the participants from National & International theatre fraternity who came all across. Also, he specially expressed his gratitude to the Actor Amol Palekar who came & graced the occasion by presenting his play at the inauguration ceremony. He also said through the years, Bharat Rang Mahotsav

has presented some masterpieces from the world of theatre. The idea is to reach out to a much wider set of audiences with works from post-modern and regional theatre. We hope to highlight the importance of theatre and plays and promote the culture of appreciating various forms of performing arts.

Chief Guest Prof. Vidushi Rita Ganguly, present at the event said “Eventual expression of human race is theatre, I give credit to all these honours that I receive to Ebrahim Alkazi. NSD treats everyone equally and in theatre everyone has their own place.”

Guest of Honour Dr. Mohan Agashe, renowned theatre and film personality who was present at the event said “theatre occupies the highest place in art forms. I am really elated to see that year after year NSD is giving this living art a stage.”

Present at the event the **Special Guest Ms. Nirupama Kotru**, IRS, Joint Secretary, and Ministry of Culture, Govt. of India Said “NSD is one of the nine gems that we have in our country. We should encourage more participation and spectatorship of theatre.”

Echoing his thoughts, **Dr. Arjun Deo Charan, Acting Chairman, NSD Society** said, “Theatre brings meaning to people and the position of an actor is held highly in theatre of our country. An actor should be mindful of their own emotions and the emotions of their character and this understanding if conceived can help anyone and everyone.”

Like each year, this year too, BRM promises a diverse experience featuring a host of plays depicting various shades of emotions along with masterclasses by stalwarts from the theatre fraternity. The festival will stage 91 plays that include a combination of post-modern and regional theatre by Indian and international thespians. It will open with veteran theatre and film personality **Amol Palekar's crime-**

drama *Kusur – The Mistake* that revolves around the life of retired Assistant Police Commissioner Dandavate, whose life changes overnight when he volunteers to serve at the police control room. Besides, the festival will also showcase a mix of romance, suspense, comedy and music along with international plays, interactive sessions and allied events.

Abhimanyu: The Legend of a Tragic War Hero / Manohar Khushalani



Abhimanyu, is perhaps a unique character in Mahabharata whose death brings you inspiration. Pandit Radheshyam Katahvachak's *Veer Abhimanyu*, a play engulfed in deceit, treachery, misuse of power, and politics Directed by **Hema Singh** with NSD's second year students had all the elements of a professional show, despite the fact that Hema intended it to be a teaching production. Interesting thing was that for a martial play the

female students were playing the roles of male soldiers. At no point did one feel that the roles should have been played by males. The performance of female actors was as aggressive and bold as was required. **Guru Salam Biswajit Singh's** Martial art training was so thorough that girls could match up to boys in the fight scenes. Also, there was rich use of elements such as dance, songs, Martial arts like *Kallari* and use of percussion and wind instruments (like nagara and dhol) to indicate the war hysteria. As the director explained, the main objective was to teach Parsi style theatre, therefore it was imperative to expose the students to all elements of it, including the melodramatic speech patterns which are so much a part of this theatre. The real challenge was to work in this style which has a concept of dramatic action and is different from contemporary theatre. The couplets and lyrical dialogues written in typical Parsi style required an understanding of rhyme, pitches, *natgiri*, gestures, postures, language and poetry. The source of Hema's inspiration was **B.M. Shah**, who made her realise that the Farsi theatre is an unusual blend of classical Sanskrit theatre, folk theater and Victorian theatre. She has gone on to become a foremost proponent of this form of theatre.

The production, thus, tried to create a bridge between contemporary realistic theatre and the traditional Parsi Theatre, reinterpreting it in such a way that audience could relate to it as a modern production.



Farsi as Parsi theatre is also called, had a great historical relevance because of its contribution to the freedom struggle. The playwrights created feelings of patriotism, love, renunciation, and kindness in public by writing double meaning dialogues which only the natives understood. It raised voice against imperial rule. At that time, many Indian mythical, historical, courageous characters that fought against injustice, were featured in Parsi theatre so that self-respect and fearlessness increases in public. 'Veer Abhimanyu' is one such epic character, whom the playwright, **Pandit Radheshyam**, brought to life. Legend has it that Abhimanyu was the reincarnation of a son of the Moon-God- Chandra. When Chandra was asked to let his son incarnate himself on earth, he made a pact that his son will only remain on earth for 16 years, as he could not bear to be separated from him any longer than that. Abhimanyu was the most loved of all sons of the Pandavas, so much so that Draupadi was said to love him more than her own sons. Draupadi once said that if the Pandavas are not willing to wage war, then her sons led by Abhimanyu will attack and get justice for her and avenge her humiliation. Abhimanyu was trained in all types of warfare by Lord Krishna and Balrama themselves, and later by Pradyumna (Sri Krishna's son). Abhimanyu learnt the art of

breaking into the Chakravyuha when he was in Subhadra's womb. It was then Arjuna was narrating the art of breaking into Chakravyuha to Subhadra. But he did not know how to destroy the formation once he was inside, as Subhadra fell asleep while listening to the story and (Abhimanyu in her womb) could learn only half of the technique. This is the reason why he was only able to enter and break but not come out of the Chakravyuha

That was the tragedy of Abhimanyu. The matchless youth who won immortality by his shining heroism in the great Mahabharatha war. Pitted, against the mightiest of the mighty in the enemies' ranks, this warrior, barely sixteen, became the sheet-anchor of the Pandavas. The veterans ranged against him had to overcome him only by unfair means.

The production was ably supported by a competent team of theatre professionals. Souti Chakraborty's lighting highlighted the dramatic elements with a blend of light and shadeow intermixed with mood lighting. Somesh PBs training of the martial Art of **Kalaripayattu** and **Kajal Ghosh's** Co-Music Design deserve mention. In the design department Kriti V. Sharma's costumes Vishala Mahale's set gave value to the production. Kudos also to Hema's blocking of the play which created the illusion of a giant battle field. It was indeed a memorable and meaningful evening laced with spirited performances of all the actors.

Shabd Leela – The Interplay of Words / Manohar Khushalani



Text of The Review by Manohar Khushalani Published in IIC Diary

Directed by K K Raina, conceived, scripted and narrated in Hindi by Ila Arun, '**Shabd Leela**' is a partially dramatized reading of the script, which contains selected extracts from the works of the well-known poet and playwright **Dr. Dharamvir Bharti**. Picking up prose from his works, such as, '*Kanupriya*', '*Ek Sahityik Ke Prem Patra*' and '*Andha Yug*', Ila Arun created a biographical sketch of Bharti, focusing on his relationship with two women. Trying to see a resonance from Krishna's life, wherein, even though Rukmani was his wife, yet, only Radha's name is linked with Krishna and taken together with his. Ila justifies Dharamvir's simultaneous dalliance with his first wife, Kanta Bharti and Pushpa Bharti, his paramour, who became his spouse in an informal unconventional ceremony. The three, Dharamvir Kanta and Pushpa, took a vow on the banks of Ganges, that they will always be inseparable. That is why the unconventional consensual bigamous wedlock had a certain mystical piety about

it. Yet, in the construction of the play, Kanta, his first wife, and the third arm of the triangle, was largely ignored.

Ila took up the role of the '*Sutradhar*', allowing Raina to dramatize the play, unsuccessfully though, because the blocking had a static quality about it. A symmetrical set consisting of two desks on either side of the stage and a covered bench in the middle added to the monotony.

However, the visuals projected on the cyclorama were really beautiful and carefully chosen by the Director to enhance the beauty of the poems. The script was well crafted, interspersing quotes from the letters, poetry and drama, with Ila's own critique about them. Actors Rajeswari Sachdev, Varun Badola and all the others read out the pedantic Hindi verses and prose with well punctuated, clearly pronounced dialogue delivery.

The finale of the play was a performance of *Andhayug*. It highlights the last day of the Mahabharata war, when Kurukshetra was covered with corpses, the ramparts were in ruins, the city was in flames, while vultures hovered menacingly above. The few hapless survivors of the defeated Kauravas were overcome with grief and rage. Written immediately after the partition of the India, the play is a profound commentary on the politics of violence. True, *Andhayug* showcases Bharti's versatility as a writer craftsman, but, the conclusion appeared to be a departure from the overall theme of the enactment of a complex relationship between three creative and sensitive souls.

Despite everything, the pristine beauty of Bharti's *Shabd Leela* is what remains with you after the performance

Let the whole world know that Radha;
was not merely a note in your Song-
Radha was The Melody, The Music;
I have come to you my Dearest!

You who weaved fiery blossoms into my tresses!
Tarry not anymore;
To weave meaning into History!