

Beyond transience – Soulful sufi rendition

An ethereal experience–

Sufi singers are prolific artists illuminating the possibility of uniting divine feelings with sublime love.

Vocalist Dhruv Sangari recreated the magical splendors of SUFIYANA culture with his vivacious serenity encompassing aesthetic beauty and reverential Indian ethics – magically interwoven.

For me, the program primarily effaced the Hindu Muslim divide as the singer so poetically inculcated the true feelings of divine invocation irrespective of class, caste distinction; a classic paradigm of the SUFIYANS who sing in praise of the lord. This ethereal composition he rendered " chaap tilak" was not only one of the sweetest sufi chants of the eve but also indoctrinated me and my folks(parents) with the message of "ISHWAR ALLAH TERO NAAM"- Am sure it might have made the recipients rethink the concept of caste and class differences often acting as a hindrance in matters of spiritual escalation.

Sangari's uniqueness lay in his profound explorations of the renditions he chose. Each musical composition preceded a explanation admirably detailed to entrench the specialty of the song chosen. This reflected the erudition of the artist; a mandate with regards to a performance that's meant to be an IBADAT – A PRAYER to the almighty.

The open air theater of Darpana – NATRANI became the most adequate purveyor of the tools that assist such a presentation resounding the features of FOLK CULTURE. It was heartwarming to see people once again.having gathered in an open space (independent of covid fears fortunately) to listen.and get one

glimpse of the talented artist. It replicated the village folk artistic tradition very well; of course the audiences were English speaking urban elite with modern western attires – a stark reality of the urban India today) I must admit that the organizers were pretty particular in their choices of apparels – Mallika Sarabhaiji in her traditional Indian dress and her accompanied trio too dressed similarly well; obviously one does expect the consciousness from someone as distinguished as them.

I got the privilege the second time to be at Natrani. The first time I went was some 10

Years back when I saw, Rajit Kapoor performing Girish Karnad's monologue Flowers at the open air auditorium. It was an indelible experience and this one I had yesterday night revitalized my spirits and invigorated my soul to acknowledge the superiority of sufiyana art that's no less than a means to elevate our material consciousness towards the possibility of experiencing BRAHMANANDA – spiritual delight which crosses the boundaries of transient earthly living and becomes an eternally pleasurable ethereal experience. A heavenly feeling that Natyashastra speaks about so rightfully when it endorses natya as a blissful process meant for redeeming the world from sins. As Sangri rendered CHAP TILAK sab cheen li re mose naira milake – the feelings of respectful admiration arose in my heart for an artist who chose a sublime melody of SUFIYANA sangeet which gives us a moment of realization " We love our lord too" not just worship him. Meerabai reverentially merged the feelings of adoration and invocation in her worship of Krishna. In the rendition I felt the same mood restored in me – self surrender to the lord I love and revere at the same time. Yes, it could be for someone close to us in fact anyone who we feel is inseparably in us – why only God? It was this intersection of divinity and earthly feeling of love that made the presentation so special, so heavenly.

I drank the elixir of sufiyana art sumptuously and though

pressed for time wherein I couldn't listen to more than two melodious songs, I acknowledge my heart grew fonder.

Overall, I loved the performance and the night was indeed memorable with fine white lamps shining in the midst of the open air auditorium giving it the feel of a traditional Indian setting with oil lamps and lanterns adorning the environment making it look no less than a paradise. Natrani is a must visit and I would recommend it to one and all.that desire to relish classic art.

Last but not the least, its discipline is praiseworthy and noteworthy. We reached a bit late, gates were shut. Nonetheless, I must recognize their waiving of the stringent rule for us and letting us enter which was indeed an insignia of an organization that is both adequately strict and endearingly loving.

Thank you Natrani for an unforgettable event that is sure to remain perpetually etched in my memory as an experience beyond the fleeting worldly domains of earthly concerns.

Review by –

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